



Santa Barbara County Education Office

4400 Cathedral Oaks Rd, PO Box 6307, Santa Barbara, CA 93160-6307
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Susan C. Salcido, Superintendent of Schools

Annual Oral Health Assessment District Reporting

Education Code Section 49452.8

School District: _____

- (1) The total number of pupils in the district, by school, who are subject to the oral health assessment requirement (i.e., the number of kindergarten students plus the number of first grade students who did not attend public school kindergarten): _____
- (2) The total number of pupils who present proof of an assessment: _____
- (3) The total number of pupils who could not complete an assessment due to financial burden: _____
- (4) The total number of pupils who could not complete an assessment due to lack of access to a licensed dentist or other licensed or registered dental health professional: _____
- (5) The total number of pupils who could not complete an assessment because their parents or legal guardians did not consent to their child receiving the assessment: _____
- (6) The total number of pupils who are assessed and found to have untreated decay: _____
- (7) The total number of pupils who did not return either the assessment form or the waiver request to the school: _____

The **Annual Oral Health Assessment Report** is requested from each district within Santa Barbara County. Data submitted is always based on the previous year's data. In other words, the data districts submit for December 15, 2019 is actually data collected from the 2018/2019 school year, **not** the 2019/2020 school year. Districts are responsible to submit their Annual Oral Health Assessment Report directly to Santa Barbara County Education Office (SBCEO) each year by **December 15th**. After receiving each district's data, our office submits the information directly to the California Dental Association for processing by December 31st.

If you have any questions, please call or email me.

Thank you, Deby

(805) 922-0334, x2312; dgeiger@sbceo.org

Please Return to: Deborah Geiger
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***** DUE – December 15, 2019 *****